Hopkins District Library Annual Board Meeting Agenda

January 12, 2021 at 7:00pm

Call to Order -Roll Call - Present -Absent -Approval of Agenda -Public Comment -

New Business -

- 1. Board Officers Nominations and Fulfillments
 - a. President -
 - b. Vice President -
 - c. Treasurer -
 - d. Secretary -
- 2. 2021 Meeting Schedule
 - a. Jan 12
 - b. Feb 9
 - c. Mar 16 (moved so as not to interfere with township meetings)
 - d. Apr 13
 - e. May 11
 - f. Jun 8
 - g. Jul 13
 - h. Aug 10
 - i. Sep 21? (Allegan County Fair is Sept. 10-18th)
 - j. Oct 12
 - k. Nov 9
 - I. Dec 14

Public Comment-

Adjournment -

Next meeting to follow