## Hopkins District Library Board Meeting Agenda

November 10 at 7:00pm

Call to Order -

Roll Call - Present -

Absent -

Approval of Agenda -

Approval of Minutes -

Treasurer's Report -

Financial Reports -

- A. Bills -
- B. Reports -

Correspondence -

Public Comment -

Director's Report - See Pages ( )

Old Business --

- 1. Strategic Planning update
- 2. 2021 Budget
- 3. 2020 Budget
- 4. Bonus Dates

New Business –

1. Policy Updates

- a. Procedures for Remote Attendance at Meeting
- 2. Director Search Update
- 3. Director duties in interim

Public Comment-

Adjournment -

Next Meeting Tuesday, December 8 at 7pm

### Hopkins District Library Board Meeting Agenda

September 8, 2020 at 7:00pm

Call to Order - Morgan Coon at 7:01

Roll Call - Present - Barb Wrobleski, Serena Pawloski, Tim McKinnon, Sandra Morris, Karen Brower, Morgan Coon

Absent - Zak Smit and Eric Alberda

Approval of Agenda - Karen B. made the motion to approve the agenda and Barb W. seconded. All ayes.

Approval of Minutes - Truth in Taxation minutes - Karen B. made a motion to approve the truth in taxation minute. Barb W. seconded. All ayes.

Regular meeting minutes - Tim M. made a motion to approve the regular meeting minutes as written. Sandy supported. All ayes.

Treasurer's Report - July Financials - Karen B. made a motion to accept the July financials. Tim M. supported. All ayes.

August Financials - Serena P made the motion to accept the August financials. Barb W. seconded. All ayes.

Financial Reports -

- A. Budget Amendments Karen B. made the motion. Morgan C. seconded.
- B. Bills -
- C. Reports -

Correspondence -

Public Comment -

Director's Report - See Pages ( )

Old Business --

1.

New Business –

- 1. Policy Updates
  - a. Book Depreciation Policy Karen and Serena for the second option.
  - b. Hotspot Lending Policy Karen and Barb

Public Comment-

Adjournment - Karen B. and Barb at 7:54

Next Meeting Tuesday, October 13 at 7pm

#### 001 Operations Account, Period Ending 10/30/2020

#### **RECONCILIATION REPORT**

Reconciled on: 11/02/2020

#### Reconciled by: hopkinslibrary.mi@gmail.com

#### Any changes made to transactions after this date aren't included in this report.

#### Summary

| -   |           |
|---|-----------|
| Statement beginning balance<br>Checks and payments cleared (21) | 27,905.32 |
|   | -9,361.39 |
| Deposits and other credits cleared (4)                          | 10 260 04 |
| Statement ending balance  | 00.010.07 |
|   |           |
| Uncleared transactions as of 10/30/2020                         | -79.44    |
| Register balance as of 10/30/2020                               | 28,733.53 |
| Cleared transactions after 10/30/2020                           | 0.00      |
| Uncleared transactions after 10/30/2020                         | -760.77   |
| Register balance as of 11/02/2020                               | 27,972.76 |

#### Details

Checks and payments cleared (21)

| DATE             | TYPE          | REF NO. | PAYEE                         | AMOUNT (USD) |
|------------------|---------------|---------|-------------------------------|--------------|
| 02/14/2020       | Bill Payment  |         | Michigan Gas Utilities        | -122.03      |
| 09/28/2020       | Check         | 5809    | GreatAmerica Financial Svcs.  | -145.20      |
| 09/29/2020       | Check         | 5810    | American Express              | -963.92      |
| 10/02/2020       | Check         | 5811    | Lakeland Library Cooperative  | -3,519.42    |
| 10/06/2020       | Check         | 5812    | T-Mobile                      | -89.58       |
| 10/06/2020       | Tax Payment   |         | MI Department of Treasury     | -150.98      |
| 10/06/2020       | Tax Payment   |         | IRS                           | -781.28      |
| 10/09/2020       | Payroll Check | DD      | Elyshia Hoekstra              | -738.08      |
| 10/09/2020       | Payroll Check | DD      | Linda Heppe                   | -290.52      |
| 10/09/2020       | Payroll Check | DD      | Larinda E. Milller            | -314.57      |
| 10/09/2020       | Payroll Check | DD      | Stephanie A. Clement          | -52.86       |
| 10/09/2020       | Payroll Check | DD      | Linda Heppe                   | -50.00       |
| 10/13/2020       | Check         | 5814    | The Library Network           | -28.50       |
| 10/13/2020       | Bill Payment  |         | Michigan Gas Utilities        | -39.08       |
| 10/13/2020       | Check         | 5813    | Blue Cross Blue Shield of Mic | -421.76      |
| 10/26/2020       | Payroll Check | DD      | Linda Heppe                   | -50.00       |
| 10/26/2020       | Payroll Check | DD      | Elyshia Hoekstra              | -738.07      |
| 10/26/2020       | Payroll Check | DD      | Stephanie A. Clement          | -52.86       |
| 10/26/2020       | Payroll Check | DD      | Larinda E. Milller            | -314.56      |
| 10/26/2020       | Payroll Check | DD      | Linda Heppe                   | -290.52      |
| 10/26/2020       | Bill Payment  |         | Consumers Energy              | -207.60      |
| <b>T</b> _ 4 _ 1 |               |         |                               | 0.004.00     |

Total

-9,361.39

USD

Deposits and other credits cleared (4)

| DATE       | TYPE     | REF NO. | PAYEE | AMOUNT (USD) |
|------------|----------|---------|-------|--------------|
| 09/30/2020 | Deposit  |         |       | 260.40       |
| 10/26/2020 | Transfer |         |       | 4.13         |
| 10/30/2020 | Transfer |         |       | 10,000.00    |
| 10/30/2020 | Transfer |         |       | 4.51         |
|            | Transfer |         |       |              |
| Total      |          |         |       | 10,269.04    |

#### Additional Information

Uncleared checks and payments as of 10/30/2020

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------|------|---------|-------|--------------|
|      |      |         |       |              |

| DATE  | TYPE                                 | REF NO.  | PAYEE                     | AMOUNT (USD)               |
|---|--------------------------------------|--|---------------------------|----------------------------|
| 09/23/2020                                    | Check                                | 5808   | Loutit District Library   | -15.99                     |
| 10/30/2020                                    | Check                                | 5815   | Karen Brower              | -63.58                     |
| Total   |                                      |  |                           | -79.57                     |
| Uncleared deposits an                         | d other credits as of 10/30/2020     |  |                           |                            |
| DATE  | TYPE                                 | REF NO.  | PAYEE                     | AMOUNT (USD)               |
| 01/06/2020                                    | Payroll Adjustment                   |  |                           | 0.13                       |
| Total   |                                      |  |                           | 0.13                       |
| Uncleared checks and                          | payments after 10/30/2020            |  |                           |                            |
| DATE  | TYPE                                 | REF NO.  | PAYEE                     | AMOUNT (USD)               |
| 11/04/2020                                    | Tax Payment                          |  | IRS                       | -781.30                    |
| 11/04/2020                                    | Tax Payment                          |  | MI Department of Treasury | -150.98                    |
| Total   |                                      |  |                           | -932.28                    |
| Uncleared deposits an                         | d other credits after 10/30/2020     |  |                           |                            |
| DATE  | TYPE                                 | REF NO.  | PAYEE                     | AMOUNT (USD)               |
| 10/31/2020                                    | Deposit                              |  |                           | 171.51                     |
| Total   |                                      |  |                           | 171.51                     |
|   |                                      | Hopking District                                   | Library                   |                            |
|   | c                                    | Hopkins District<br>102.1 High Yield Savings, Peri | -                         |                            |
|   |                                      | RECONCILIATION                                     | -                         |                            |
|   |                                      | Reconciled on: 11                                  | /02/2020                  |                            |
|   |                                      | Reconciled by: hopkinslibra                        | ary.mi@gmail.com          |                            |
| Any changes made to                           | transactions after this date aren't  |  |                           | _                          |
| Summary                                       |                                      |  |                           | USD                        |
| Statement beginning b                         |                                      |  |                           | 215,575.29                 |
| Deposits and other cre                        | dits cleared (2)                     |  |                           | 1,749.32                   |
| Statement ending bala                         | nce                                  |  |                           | 207,324.61                 |
| Register balance as of                        | 10/31/2020                           |  |                           | 207,324.61                 |
| Details                                       |                                      |  |                           |                            |
| Checks and payments                           | cleared (1)                          |  |                           |                            |
|   |                                      |  |                           |                            |
| DATE  | ТҮРЕ                                 | REF NO.  | PAYEE                     | AMOUNT (USD)               |
| DATE<br>10/30/2020                            | . ,                                  | REF NO.  | PAYEE                     | AMOUNT (USD)<br>-10,000.00 |
|   | TYPE                                 | REF NO.  | PAYEE                     | -10,000.00                 |
| 10/30/2020<br>Total                           | TYPE<br>Transfer                     | REF NO.  | PAYEE                     |                            |
| 10/30/2020                                    | TYPE<br>Transfer                     | REF NO.  | PAYEE                     | -10,000.00                 |
| 10/30/2020<br>Total<br>Deposits and other cre | TYPE<br>Transfer<br>dits cleared (2) |  |                           | -10,000.00<br>-10,000.00   |

1,749.32

#### 003.1 MASON PARMALEE ENDOWMENT XXX1, Period Ending 10/30/2020

#### **RECONCILIATION REPORT**

Reconciled on: 11/02/2020

#### Reconciled by: hopkinslibrary.mi@gmail.com

USD

USD

#### Any changes made to transactions after this date aren't included in this report.

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|----|----|---|----|----|
| 9  |    |   | u  | y  |

| Statement beginning balance            | 1,000.00 |
|--|----------|
| Checks and payments cleared (0)        | 0.00     |
| Deposits and other credits cleared (0) | 0.00     |
| Statement ending balance               | 1,000.00 |
|  |          |
| Register balance as of 10/30/2020      | 1,000.00 |

#### Hopkins District Library

#### 003.2 TIME DEPOSIT XXX023, Period Ending 10/30/2020

#### **RECONCILIATION REPORT**

Reconciled on: 11/02/2020

#### Reconciled by: hopkinslibrary.mi@gmail.com

Any changes made to transactions after this date aren't included in this report.

| Statement beginning balance<br>Checks and payments cleared (1)<br>Deposits and other credits cleared ( <sup>*</sup><br>Statement ending balance |           |  |
|---|-----------|--|
| Register balance as of 10/30/2020   | 10.000.00 |  |

#### Details

Checks and payments cleared (1)

| DATE       | TYPE     | REF NO. | PAYEE | AMOUNT (USD) |
|------------|----------|---------|-------|--------------|
| 10/30/2020 | Transfer |         |       | -4.51        |
| Total      |          |         |       | -4.51        |

#### 003.3 TIME DEPOSIT XXX405, Period Ending 10/30/2020

#### **RECONCILIATION REPORT**

Reconciled on: 11/02/2020

#### Reconciled by: hopkinslibrary.mi@gmail.com

Any changes made to transactions after this date aren't included in this report.

| Deposits and other of | credits cleared (1) |         |       |              |
|-----------------------|---------------------|---------|-------|--------------|
| DATE                  | TYPE                | REF NO. | PAYEE | AMOUNT (USD) |
| 10/29/2020            | Deposit             |         |       | 4.51         |
| Total                 |                     |         |       | 4.51         |
| Summary               |                     |         |       | USD          |
| Deposits and other c  | redits cleared (1)  |         |       | 4.13         |
| Register balance as   | -10/20/2020         |         |       | 14 272 00    |

#### Details

Checks and payments cleared (1)

| DATE       | TYPE     | REF NO. | PAYEE | AMOUNT (USD) |
|------------|----------|---------|-------|--------------|
| 10/26/2020 | Transfer |         |       | -4.13        |
| Total      |          |         |       | -4.13        |
|            |          |         |       |              |

Deposits and other credits cleared (1)

| DATE       | TYPE    | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|-------|--------------|
| 10/25/2020 | Deposit |         |       | 4.13         |
| Total      |         |         |       | 4.13         |

Hopkins District Library

#### 003.4 TIME DEPOSIT XXX153, Period Ending 10/30/2020

#### **RECONCILIATION REPORT**

Reconciled on: 11/02/2020

Reconciled by: hopkinslibrary.mi@gmail.com

| Any changes made to transactions after this date aren't included in this report.   |           |
|--|-----------|
| Summary  | USD       |
| Statement beginning balance<br>Checks and payments cleared (0)<br>Deposits and other credits cleared (1)<br>Statement ending balance | 17.09     |
| Register balance as of 10/30/2020  | 20,911.58 |

#### Details

Deposits and other credits cleared (1)

| DATE       | TYPE    | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|-------|--------------|
| 10/25/2020 | Deposit |         |       | 17.09        |
| Total      |         |         |       | 17.09        |

## BALANCE SHEET

### As of November 3, 2020

|  | TOTAL                 |
|--|-----------------------|
| ASSETS   |                       |
| Current Assets   |                       |
| Bank Accounts  | 07 500 07             |
| 001 Operations Account   | 27,596.97             |
| 002.1 High Yield Savings   | 207,324.61            |
| 003.1 MASON PARMALEE ENDOWMENT XXX1<br>003.2 TIME DEPOSIT XXX023 | 1,000.00<br>10,000.00 |
| 003.3 TIME DEPOSIT XXX405  | 14,373.90             |
| 003.4 TIME DEPOSIT XXX153  | 20,911.58             |
| Total Bank Accounts  | \$281,207.06          |
| Other Current Assets   | <i> </i>              |
| 012 Undeposited Funds  | 0.00                  |
| 014 Repayment  | 0.00                  |
| Overpayment - Feb. 2019  | 0.00                  |
| Total 014 Repayment  | 0.00                  |
| 018 Tax Receivable   | -496.24               |
| Total Other Current Assets                                       | \$ -496.24            |
| Total Current Assets   | \$280,710.82          |
| TOTAL ASSETS   | \$280,710.82          |
| LIABILITIES AND EQUITY   |                       |
| Liabilities  |                       |
| Current Liabilities  |                       |
| Accounts Payable   |                       |
| 200 Accounts Payable   | 259.16                |
| Total Accounts Payable   | \$259.16              |
| Other Current Liabilities  |                       |
| 203 Payroll Liabilities  |                       |
| 203.1 Federal Taxes (941/944)                                    | 781.30                |
| 203.2 MI Income Tax  | 150.98                |
| 203.3 MI Unemployment Tax  | 0.00                  |
| Adjustment to previous check                                     | 0.13                  |
| Total 203 Payroll Liabilities                                    | 932.41                |
| 220 Deferred Inflow  | 22,427.72             |
| 230 Direct Deposit Payable                                       | 0.00                  |
| Total Other Current Liabilities                                  | \$23,360.13           |
| Total Current Liabilities  | \$23,619.29           |
| Total Liabilities  | \$23,619.29           |
| Equity   |                       |
| 300 Opening Balance Equity                                       | 0.00                  |
| 390 Unrestricted Net Assets                                      | 320,166.09            |
| Net Income   | -63,074.56            |
| Total Equity   | \$257,091.53          |
|  |                       |

# GENERAL LEDGER

October 2020

| DATE                    | TRANSACTION TYPE     | NUM  | NAME                               | MEMO/DESCRIPTION                              | SPLIT   | AMOUNT    | BALANCE   |
|-------------------------|----------------------|------|------------------------------------|---|---|-----------|-----------|
| 001 Operations Acco     | unt                  |      |                                    |   |   |           |           |
| Beginning Balance       |                      |      |                                    |   |   |           | 26,918.71 |
| 10/02/2020              | Check                | 5811 | Lakeland Library Cooperative       |   | -Split-   | -3,519.42 | 23,399.29 |
| 10/06/2020              | Tax Payment          |      | MI Department of Treasury          | Tax Payment for Period: 09/01/2020-09/30/2020 | 203.2 Payroll Liabilities:MI Income Tax           | -150.98   | 23,248.31 |
| 10/06/2020              | Check                | 5812 | T-Mobile                           | Account # 970593655                           | 920 Utilities                                     | -89.58    | 23,158.73 |
| 10/06/2020              | Tax Payment          |      | IRS                                | Tax Payment for Period: 09/01/2020-09/30/2020 | 203.1 Payroll Liabilities:Federal Taxes (941/944) | -781.28   | 22,377.45 |
| 10/09/2020              | Payroll Check        | DD   | Stephanie A. Clement               | Pay Period: 09/27/2020-10/10/2020             | 230 Direct Deposit Payable                        | -52.86    | 22,324.59 |
| 10/09/2020              | Payroll Check        | DD   | Larinda E. Milller                 | Pay Period: 09/27/2020-10/10/2020             | 230 Direct Deposit Payable                        | -314.57   | 22,010.02 |
| 10/09/2020              | Payroll Check        | DD   | Linda Heppe                        | Pay Period: 09/27/2020-10/10/2020             | 230 Direct Deposit Payable                        | -50.00    | 21,960.02 |
| 10/09/2020              | Payroll Check        | DD   | Linda Heppe                        | Pay Period: 09/27/2020-10/10/2020             | 230 Direct Deposit Payable                        | -290.52   | 21,669.50 |
| 10/09/2020              | Payroll Check        | DD   | Elyshia Hoekstra                   | Pay Period: 09/27/2020-10/10/2020             | 230 Direct Deposit Payable                        | -738.08   | 20,931.42 |
| 10/13/2020              | Bill Payment (Check) |      | Michigan Gas Utilities             |   | 200 Accounts Payable                              | -39.08    | 20,892.34 |
| 10/13/2020              | Check                | 5814 | The Library Network                |   | 900 Technology                                    | -28.50    | 20,863.84 |
| 10/13/2020              | Check                | 5813 | Blue Cross Blue Shield of Michigan |   | Insurance:851.2 Health Insurance                  | -421.76   | 20,442.08 |
| 10/26/2020              | Payroll Check        | DD   | Linda Heppe                        | Pay Period: 10/11/2020-10/24/2020             | 230 Direct Deposit Payable                        | -290.52   | 20,151.56 |
| 10/26/2020              | Bill Payment (Check) |      | Consumers Energy                   |   | 200 Accounts Payable                              | -207.60   | 19,943.96 |
| 10/26/2020              | Transfer             |      |                                    |   | 003.3 TIME DEPOSIT XXX405                         | 4.13      | 19,948.09 |
| 10/26/2020              | Payroll Check        | DD   | Elyshia Hoekstra                   | Pay Period: 10/11/2020-10/24/2020             | 230 Direct Deposit Payable                        | -738.07   | 19,210.02 |
| 10/26/2020              | Payroll Check        | DD   | Stephanie A. Clement               | Pay Period: 10/11/2020-10/24/2020             | 230 Direct Deposit Payable                        | -52.86    | 19,157.16 |
| 10/26/2020              | Payroll Check        | DD   | Larinda E. Milller                 | Pay Period: 10/11/2020-10/24/2020             | 230 Direct Deposit Payable                        | -314.56   | 18,842.60 |
| 10/26/2020              | Payroll Check        | DD   | Linda Heppe                        | Pay Period: 10/11/2020-10/24/2020             | 230 Direct Deposit Payable                        | -50.00    | 18,792.60 |
| 10/30/2020              | Check                | 5815 | Karen Brower                       |   | 930.1 Building Maintenance                        | -63.58    | 18,729.02 |
| 10/30/2020              | Transfer             |      |                                    |   | 002.1 High Yield Savings                          | 10,000.00 | 28,729.02 |
| 10/30/2020              | Transfer             |      |                                    |   | 003.2 TIME DEPOSIT XXX023                         | 4.51      | 28,733.53 |
| 10/31/2020              | Check                | 5817 | Village of Hopkins                 |   | 930.1 Building Maintenance                        | -38.25    | 28,695.28 |
| 10/31/2020              | Check                | 5818 | American Express                   | 379813424851003                               | -Split-   | -1,076.04 | 27,619.24 |
| 10/31/2020              | Check                | 5819 | T-Mobile                           | Acct # 970593655                              | 920 Utilities                                     | -89.58    | 27,529.66 |
| 10/31/2020              | Deposit              |      |                                    |   | -Split-   | 171.51    | 27,701.17 |
| 10/31/2020              | Check                | 5816 | GreatAmerica Financial Svcs.       | Agreement # 014-1350456-000                   | 930.2 Equipment Maintenance                       | -104.20   | 27,596.97 |
| Total for 001 Operation | ons Account          |      |                                    |   |   | \$678.26  |           |

# PROFIT AND LOSS

October 2020

|                                   | TOT          |                       |
|-----------------------------------|--------------|-----------------------|
|                                   | OCT 2020     | JAN - OCT, 2020 (YTD) |
| Income                            |              |                       |
| 402 Millage                       |              | 65.38                 |
| 574 State Aid                     |              | 5,037.70              |
| 655 Penal Fines                   | 1,740.15     | 18,732.00             |
| 658 Book Fines                    | 20.29        | 215.08                |
| 664 Interest                      | 34.90        | 424.72                |
| 671 Refund                        | 52.60        | 290.50                |
| 672 Copies                        | 73.65        | 452.40                |
| 673 Book and DVD Sales            | 2.90         | 348.00                |
| 674 Faxes                         | 13.00        | 92.00                 |
| 695 Misc Revenue                  |              | 9.00                  |
| 695.1 Utilities Reimbursement     | 61.67        | 1,096.19              |
| 695.2 Local Unit Reimbursement    |              | 1,263.07              |
| Total Income                      | \$1,999.16   | \$28,026.04           |
| GROSS PROFIT                      | \$1,999.16   | \$28,026.04           |
| Expenses                          |              |                       |
| 701 Payroll Expenses              |              | 245.00                |
| 702.1 Wages                       | 3,552.54     | 39,667.95             |
| Taxes                             | 271.78       | 3,034.61              |
| Total 701 Payroll Expenses        | 3,824.32     | 42,947.56             |
| 730 Supplies                      | 460.94       | 1,933.30              |
| 731.1 Books                       | 325.46       | 3,534.89              |
| 731.3 740b - AV Material          |              | 163.35                |
| 731.5 Periodicals                 | 17.45        | 515.78                |
| 731.6 Ebooks                      |              | 48.46                 |
| 750 Training                      |              | 740.27                |
| 790 Lakeland Library              | 3,551.00     | 13,449.33             |
| 801.1 Legal and Professional Fees |              | 3,901.00              |
| 801.3 Bookkeeping                 | 49.00        | 245.00                |
| 851 Insurance                     |              | 421.76                |
| 851.1 Building Insurance          |              | 4,649.20              |
| 851.2 Health Insurance            | 421.76       | 2,077.25              |
| Total 851 Insurance               | 421.76       | 7,148.21              |
| 880 Programs                      | 81.34        | 1,426.30              |
| 900 Technology                    | 30.62        | 2,221.87              |
| 905 Databases                     |              | 3,164.70              |
| 915 Unique Management             |              | 26.85                 |
| 920 Utilities                     | 547.51       | 4,712.31              |
| 930.1 Building Maintenance        | 101.83       | 2,951.06              |
| 930.2 Equipment Maintenance       | 104.20       | 1,324.12              |
| 955 Misc Expenses                 |              | 137.08                |
| 955.2 Advertising                 |              | 250.00                |
| Total Expenses                    | \$9,515.43   | \$90,841.44           |
| NET OPERATING INCOME              | \$ -7,516.27 | \$ -62,815.40         |
| NET INCOME                        | \$ -7,516.27 | \$ -62,815.40         |

#### **Director's Report - Pages**

#### Programs –

We have continued to do our take and makes which have had some varied interest especially for the younger kids. On Halloween, we did a special kids storytime outside where we introduced the tablet that will be in the kids area. This is one of the things we were able to purchase with the LSTA grant we received in February. We haven't been able to put it out yet because of social distancing guidelines but we are planning on opening either the kids computer or the kids tablet up (one at a time) in the near future. To maintain social distancing, only one will be available at each time.

Statistics - see attached

**Building Items -** We purchased some tulip bulbs to put in the flower beds so that will be pretty in the spring. We received a large donation of young adult items that we can't wait to add to the shelf. We'll have to do a little shifting to make room for it. Our hotspots have been pretty popular. All of them are checked out with a couple holds placed on them. We've allowed a couple of tutors to start using the library again with capacity increasing, but we still aren't allowing larger groups (like quilt club and book club) because we just don't have the space for them to social distance with other patrons who are using the library at the same time.

**Budget Items -** In old business, I have attached another draft of the 2021 budget. I have also made some adjustments (as I mentioned in the last meeting) to the 2020 budget to account for a lower income this year. Please see the attached document for those adjustments. The staff would also like to know if the bonuses can still be paid out before Black Friday like we have done in previous years to allow them to buy Christmas presents for their family during the deals.

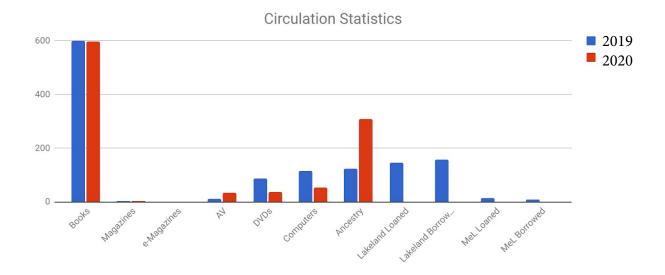
Meetings, workshops, etc - Lakeland meetings - November 12

**Library Closings** – Thursday, November 26th, Friday, November 27th, and Saturday, November 28th.

### Volunteers - n/a

**Lakeland, State other library news -** I don't currently have any in this area, but I may have some later this week.

|             | 2019 |     |     |     |     |     |      |     |     |     |     |     |
|-------------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 2019        | Jan  | Feb | Mar | Apr | May | Jun | Jul  | Aug | Sep | Oct | Nov | Dec |
| Books       | 457  | 490 | 549 | 502 | 450 | 931 | 1019 | 739 | 592 | 600 | 447 | 430 |
| Magazines   | 2    | 1   | 5   | 3   | 5   | 2   | 8    | 15  | 5   | 3   | 2   | 1   |
| e-Magazines |      |     |     |     |     |     |      |     |     |     |     |     |
| and Audio   | 1    | 0   | 1   | 0   | 1   | 3   | 2    | 1   | 1   | 1   | 2   | 0   |
| AV          | 17   | 10  | 25  | 35  | 24  | 11  | 15   | 15  | 9   | 10  | 8   | 10  |
| DVDs        | 59   | 42  | 30  | 51  | 33  | 103 | 108  | 90  | 81  | 87  | 66  | 84  |
| Computers   | 90   | 107 | 85  | 111 | 109 | 144 | 143  | 108 | 155 | 115 | 111 | 87  |
| Ancestry    | 28   | 0   | 88  | 3   | 139 | 5   | 16   | 36  | 39  | 124 | 12  | 53  |
| Lakeland    |      |     |     |     |     |     |      |     |     |     |     |     |
| Loans       | 99   | 126 | 117 | 122 | 102 | 140 | 147  | 122 | 114 | 146 | 119 | 118 |
| Lakeland    |      |     |     |     |     |     |      |     |     |     |     |     |
| Borrowed    | 145  | 157 | 184 | 163 | 153 | 182 | 163  | 172 | 163 | 156 | 147 | 123 |
| MeL in      | 12   | 30  | 11  | 27  | 12  | 7   | 6    | 19  | 19  | 14  | 27  | 10  |
| Mel out     | 17   | 24  | 11  | 9   | 11  | 10  | 16   | 20  | 14  | 9   | 15  | 7   |
|             |      |     |     |     |     |     |      |     |     |     |     |     |
|             |      |     |     |     |     | 20  | 20   |     |     |     |     |     |
| 2020        | Jan  | Feb | Mar | Apr | May | Jun | Jul  | Aug | Sep | Oct | Nov | Dec |
| Books       | 587  | 518 | 343 | Х   | х   | 202 | 555  | 675 | 638 | 598 |     |     |
| Magazines   | 5    | 5   | 1   | Х   | х   | 1   | 5    | 1   | 1   | 2   |     |     |
| e-Magazines |      |     |     |     |     |     |      |     |     |     |     |     |
| and Audio   | 11   | 21  | 34  | 19  | 6   | 10  | 4    | 16  | 16  |     |     |     |
| AV          | 14   | 20  | 9   | Х   | х   | 2   | 20   | 13  | 36  | 33  |     |     |
| DVDs        | 103  | 37  | 52  | Х   | х   | 12  | 62   | 40  | 58  | 37  |     |     |
| Computers   | 107  | 144 | Х   | Х   | х   | х   | 6    | 36  | 51  | 54  |     |     |
| Ancestry    | 241  | 111 | 150 | 702 | 360 | 12  | 73   | 63  | 378 | 309 |     |     |
| Lakeland    |      |     |     |     |     |     |      |     |     |     |     |     |
| Loans       | 111  | 114 | 75  | х   | x   | 110 | 184  | 136 | 127 |     |     |     |
| Lakeland    |      |     |     |     |     |     |      |     |     |     |     |     |
| Borrowed    | 179  | 213 | 131 | x   | x   | 80  | 93   | 211 | 192 |     |     |     |
| MeL in      | 8    | 9   | 8   | х   | х   | х   | х    | 15  | 17  |     |     |     |
| Mel out     | 8    | 15  | 6   | Х   | х   | х   | х    | 18  | 13  |     |     |     |



| Budget 2021        |             |            |    |            |                  |  |  |  |  |  |  |
|--------------------|-------------|------------|----|------------|------------------|--|--|--|--|--|--|
|                    | Budget 2021 |            |    | get 2020   | Total spent 2020 |  |  |  |  |  |  |
| Staff Expenses     | \$          | 62,700.00  | \$ | 62,300.00  | \$46,127.77      |  |  |  |  |  |  |
| Professional Fees  | \$          | 4,125.00   | \$ | 4,125.00   | \$3,173.95       |  |  |  |  |  |  |
| Library Operations | \$          | 37,204.05  | \$ | 38,204.05  | \$28,198.67      |  |  |  |  |  |  |
| Building Expenses  | \$          | 20,575.00  | \$ | 19,575.00  | \$15,827.56      |  |  |  |  |  |  |
|                    | \$          | 124,604.05 | \$ | 124,204.05 | \$93,327.95      |  |  |  |  |  |  |
|                    |             |            |    |            | 77%              |  |  |  |  |  |  |
|                    |             |            |    |            |                  |  |  |  |  |  |  |

| Staff Expenses  | ff Expenses Budget 2021 I |           |    | et 2020   | Total spent 2020 |
|-----------------|---------------------------|-----------|----|-----------|------------------|
| Emp. Wages      | \$                        | 51,300.00 | \$ | 51,300.00 | \$39,188.16      |
| Employer taxes  | \$                        | 4,400.00  | \$ | 4,000.00  | \$3,103.46       |
| Custodial wages | \$                        | 1,800.00  | \$ | 2,000.00  | \$1,320.00       |
| Insurance       | \$                        | 5,200.00  | \$ | 5,000.00  | \$2,937.91       |
|                 | \$                        | 62,700.00 | \$ | 62,300.00 | \$46,549.53      |
|                 |                           |           |    |           | 75%              |

| Professional Fees      | Budget 2021 |          | Buc | lget 2020 | Total spent 2020 |
|------------------------|-------------|----------|-----|-----------|------------------|
| Collection Agency      | \$          | 125.00   | \$  | 125.00    | \$8.95           |
| Bookkeeping/Quickbooks | \$          | 4,000.00 | \$  | 4,000.00  | \$3,165.00       |
|                        | \$          | 4,125.00 | \$  | 4,125.00  | \$3,173.95       |
|                        |             |          |     |           | 77%              |

| Library Operations      | Budg | Budget 2021 |    | get 2020  | Total spent 2020 |
|-------------------------|------|-------------|----|-----------|------------------|
| Books                   | \$   | 5,400.00    | \$ | 5,400.00  | \$3,408.75       |
| Ebooks                  | \$   | 300.00      | \$ | 300.00    | \$48.46          |
| AV Material             | \$   | 450.00      | \$ | 450.00    | \$163.35         |
| Periodicals             | \$   | 610.00      | \$ | 610.00    | \$485.78         |
| Programs                | \$   | 3,830.00    | \$ | 3,830.00  | \$1,426.30       |
| Office/General Supplies | \$   | 1,800.00    | \$ | 1,800.00  | \$1,673.94       |
| Employee Training       | \$   | 800.00      | \$ | 800.00    | \$513.00         |
| Coop Fees               | \$   | 16,000.00   | \$ | 16,000.00 | \$13,417.75      |
| Technology              | \$   | 2,700.00    | \$ | 2,700.00  | \$2,193.37       |
| Databases               | \$   | 4,114.05    | \$ | 4,114.05  | \$3,164.70       |
| Advertising             | \$   | 500.00      | \$ | 500.00    | \$250.00         |
| Professional Dues       | \$   | 350.00      | \$ | 350.00    | \$227.27         |
| Legal Fees              | \$   | 350.00      | \$ | 1,350.00  |                  |
|                         | \$   | 37,204.05   | \$ | 38,204.05 | \$26,745.40      |
|                         |      |             |    |           | 75%              |

| Building Expenses | Budget | 2021     | Budg | et 2020  | Total spent 2020 |
|-------------------|--------|----------|------|----------|------------------|
| Building Ins.     | \$     | 4,775.00 | \$   | 4,775.00 | \$4,649.20       |
| Utilities         | \$     | 7,300.00 | \$   | 6,300.00 | \$4,439.43       |

|                      |                 |                 | 57%         |
|----------------------|-----------------|-----------------|-------------|
|                      | \$<br>20,575.00 | \$<br>19,575.00 | \$11,178.36 |
| Misc                 | \$<br>500.00    | \$<br>500.00    | \$213.17    |
| Equipment Mant.      | \$<br>700.00    | \$<br>700.00    | \$278.50    |
| Equipment            | \$<br>3,900.00  | \$<br>3,900.00  | \$3,229.40  |
| Building Maintenance | \$<br>3,400.00  | \$<br>3,400.00  | \$3,017.86  |

| Building Expenses    | Budg | et 2021   | Budg | et 2020   | Total spent 2020 |
|----------------------|------|-----------|------|-----------|------------------|
| Building Ins.        | \$   | 4,775.00  | \$   | 4,775.00  | \$4,649.20       |
| Utilities            | \$   | 7,300.00  | \$   | 6,300.00  | \$4,439.43       |
| Internet/phone       |      |           |      |           | \$1,715.84       |
| Electric             |      |           |      |           | \$1,961.08       |
| Gas                  |      |           |      |           | \$762.51         |
| Building Maintenance | \$   | 3,400.00  | \$   | 3,400.00  | \$3,017.86       |
| Building maint.      |      |           |      |           | \$3,017.86       |
| Equipment            | \$   | 3,900.00  | \$   | 3,900.00  | \$3,229.40       |
| Computer replacement |      |           |      |           | \$1,941.25       |
| Copier               |      |           |      |           | \$1,082.15       |
| Website              |      |           |      |           | \$206.00         |
| Equipment Mant.      | \$   | 700.00    | \$   | 700.00    | \$278.50         |
| Computer Maint.      |      |           |      |           | \$0.00           |
| Software             |      |           |      |           | \$278.50         |
| Misc                 | \$   | 500.00    | \$   | 500.00    | \$213.17         |
|                      | \$   | 20,575.00 | \$   | 19,575.00 | \$10,965.19      |
|                      |      |           |      |           | 56%              |

| Income                  | Bud | dget 2021  | Bu | dget 2020  | Total income 2020 |
|-------------------------|-----|------------|----|------------|-------------------|
| Property Taxes          | \$  | 95,000.00  | \$ | 90,000.00  | \$0.00            |
| State Aid               | \$  | 3,100.00   | \$ | 3,000.00   | \$3,176.66        |
| Utilities Reimbursement | \$  | 1,000.00   | \$ | 700.00     | \$1,096.19        |
| Penal Fines             | \$  | 25,000.00  | \$ | 28,000.00  | \$16,911.40       |
| Book Fines              | \$  | 550.00     | \$ | 550.00     | \$231.00          |
| Donations               | \$  | 500.00     | \$ | 500.00     | \$0.00            |
| Misc. (awards)          | \$  | -          | \$ | -          | \$9.00            |
| Copies                  | \$  | 450.00     | \$ | 600.00     | \$405.25          |
| Book Sales              | \$  | 200.00     | \$ | 200.00     | \$348.00          |
| Faxes                   | \$  | 100.00     | \$ | 200.00     | \$78.00           |
| Grants/Fundraiser       | \$  | 1,000.00   | \$ | 1,000.00   | \$1,114.05        |
| Interest                | \$  | 450.00     | \$ | 450.00     | \$428.90          |
| cc cash back/refunds    | \$  | 150.00     | \$ | 150.00     | \$275.00          |
|                         |     |            |    |            |                   |
| Total                   | \$  | 127,500.00 | \$ | 125,350.00 | \$24,073.45       |

| Budget 2020           4         \$ 62,300.00 |
|--|
| \$ 62,300.00                                 |
|  |
| 5 \$ 4,125.00                                |
| 3 \$ 35,590.00                               |
| 4 \$ 19,575.00                               |
| 6 \$ 121,590.00                              |
|  |
| 2.06   |

| Staff Expenses  | Jan         | Feb | )        | Mai | r        | Apr |          | May | y        | Jun | 1        | Jul |          | Aug        | Sep       | Oct        | Nov         | Dec  | To | tal       | Remaining    | Bu | dget 2020 |
|-----------------|-------------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|------------|-----------|------------|-------------|------|----|-----------|--------------|----|-----------|
| Emp. Wages      | \$ 4,223.47 | \$  | 3,332.54 | \$  | 5,109.41 | \$  | 3,332.52 | \$  | 3,400.09 | \$  | 3,332.54 | \$  | 4,037.54 | \$5,614.97 | \$3,372.5 | \$3,432.54 |             |      | \$ | 39,188.16 | \$ 12,111.84 | \$ | 51,300.00 |
| Employer taxes  | \$ 332.28   | \$  | 264.11   | \$  | 404.63   | \$  | 264.14   | \$  | 269.28   | \$  | 264.12   | \$  | 318.05   | \$443.30   | \$271.7   | 7 \$271.78 |             |      | \$ | 3,103.46  | \$ 896.54    | \$ | 4,000.00  |
| Custodial wages | \$ 120.00   | \$  | 120.00   | \$  | 180.00   | \$  | 120.00   | \$  | 120.00   | \$  | 120.00   | \$  | 120.00   | \$180.00   | \$120.0   | \$120.00   |             |      | \$ | 1,320.00  | \$ 680.00    | \$ | 2,000.00  |
| Insurance       | \$ 219.45   | \$  | 219.45   | \$  | 219.45   | \$  | 219.45   | \$  | 219.45   | \$  | 153.62   | \$  | 421.76   | \$ 421.76  | \$421.7   | 5 \$421.76 |             |      | \$ | 2,937.91  | \$ 2,062.10  | \$ | 5,000.00  |
|                 |             |     |          | -   |          | -   |          |     |          |     |          |     |          |            | •         | -          |             |      | \$ | 46,549.53 | \$ 15,750.48 | \$ | 62,300.00 |
|                 |             |     |          |     |          |     |          |     |          |     |          |     |          |            |           | Perce      | entage of T | otal |    | 74.72%    |              |    |           |

| Professional Fees      | Jan |       | Feb |       | Mar |       | Apr |       | May |       | Jun |       | Jul |       | Aug        | Sep     | Oct     | Nov         | Dec  | Tota | d .      | Remaining | g B    | udget 2020  |
|------------------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------------|---------|---------|-------------|------|------|----------|-----------|--------|-------------|
| Collection Agency      | \$  | 8.95  | \$  | -     | \$  | -     | \$  | -     | \$  | -     | \$  | -     | \$  | -     |            |         |         |             |      | \$   | 8.95     | \$ 116    | .05 \$ | \$ 125.00   |
| Bookkeeping/Quickbooks | \$  | 49.00 | \$  | 49.00 | \$  | 49.00 | \$  | 49.00 | \$  | 49.00 | \$  | 49.00 | \$  | 49.00 | \$2,724.00 | \$49.00 | \$49.00 |             |      | \$   | 3,165.00 | \$ 835    | .00 \$ | \$ 4,000.00 |
|                        |     |       |     |       |     | -     |     |       |     |       |     | -     |     | -     | -          |         |         | •           | •    | \$   | 3,173.95 | \$ 951    | .05    | \$ 4,125.00 |
|                        |     |       |     |       |     |       |     |       |     |       |     |       |     |       |            |         | Perce   | entage of T | otal |      | 76.94%   |           |        |             |

| Library Operations      | Jan  |          | Feb |        | Mar |        | Apr |          | May |        | Jun |          | Jul |          | Aug |            | Sep   | C   | Oct        | Nov      | Dec   | Tota | al        | Ren | naining  | Bue  | dget 2020 |
|-------------------------|------|----------|-----|--------|-----|--------|-----|----------|-----|--------|-----|----------|-----|----------|-----|------------|-------|-----|------------|----------|-------|------|-----------|-----|----------|------|-----------|
| Books                   | \$   | 238.42   | \$  | 175.98 | \$  | 288.66 | \$  | 286.77   | \$  | 430.21 | \$  | 355.40   | \$  | 234.38   |     | \$544.23   | \$529 | 24  | \$325.46   |          |       | \$   | 3,408.75  | \$  | 1,991.25 | \$   | 5,400.00  |
| Ebooks                  | \$   | -        | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -        | \$  | 48.46    |     |            |       |     |            |          |       | \$   | 48.46     | \$  | 251.54   | \$   | 300.00    |
| AV Material             | \$   | -        | \$  | 24.00  | \$  | -      | \$  | -        | \$  | -      | \$  | 12.99    | \$  | 27.96    |     |            | \$98  | .40 |            |          |       | \$   | 163.35    | \$  | 286.65   | \$   | 450.00    |
| Periodicals             | \$   | 58.00    | \$  | -      | \$  | 325.98 | \$  | 32.00    | \$  | -      | \$  | -        | \$  | 17.45    |     | \$17.45    | \$17  | 45  | \$17.45    |          |       | \$   | 485.78    | \$  | 124.22   | \$   | 610.00    |
| Programs                | \$   | 448.37   | \$  | 176.00 | \$  | 107.66 | \$  | 7.49     | \$  | -      | \$  | 395.00   | \$  | 25.00    |     | \$161.45   | \$23  | .99 | \$81.34    |          |       | \$   | 1,426.30  | \$  | 1,403.70 | ) \$ | 2,830.00  |
| Office/General Supplies | \$   | 86.95    | \$  | 268.50 | \$  | 49.91  | \$  | -        | \$  | 37.34  | \$  | -        | \$  | 213.98   |     | \$447.50   | \$108 | 82  | \$460.94   |          |       | \$   | 1,673.94  | \$  | 126.06   | ; \$ | 1,800.00  |
| Employee Training       | \$   | -        | \$  | 513.00 | \$  | -      | \$  | -        | \$  | -      | \$  | -        | \$  | -        |     |            |       |     |            |          |       | \$   | 513.00    | \$  | 287.00   | ) \$ | 800.00    |
| Coop Fees               | \$ 3 | 3,368.00 | \$  | -      | \$  | -      | \$  | 3,218.00 | \$  | -      | \$  | -        | \$  | 3,312.33 |     |            |       |     | \$3,519.42 |          |       | \$   | 13,417.75 | \$  | 1,582.25 | \$   | 15,000.00 |
| Technology              | \$   | -        | \$  | -      | \$  | 953.68 | \$  | -        | \$  | -      | \$  | 1,237.57 | \$  | -        |     |            |       |     | \$2.12     |          |       | \$   | 2,193.37  | \$  | 506.63   | \$   | 2,700.00  |
| Databases               | \$   | -        | \$  | -      | \$  | -      | \$  | 2,228.10 | \$  | -      | \$  | 621.42   | \$  | -        |     | \$315.18   |       |     |            |          |       | \$   | 3,164.70  | \$  | 335.30   | ) \$ | 3,500.00  |
| Advertising             | \$   | -        | \$  | -      | \$  | -      | \$  | -        | \$  | 10.00  | \$  | -        | \$  | -        |     | \$240.00   |       |     |            |          |       | \$   | 250.00    | \$  | 250.00   | ) \$ | 500.00    |
| Professional Dues       | \$   | -        | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -        | \$  | 227.27   |     |            |       |     |            |          |       | \$   | 227.27    | \$  | 122.73   | \$   | 350.00    |
| Legal Fees              | \$   | -        | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -        | \$  | 140.00   |     | \$1,086.00 |       |     |            |          |       | \$   | 1,226.00  | \$  | 124.00   | ) \$ | 1,350.00  |
|                         |      |          |     |        |     |        |     |          |     |        |     |          |     |          |     |            |       |     |            |          |       | \$   | 26,745.40 | \$  | 8,844.60 | ) \$ | 35,590.00 |
|                         |      |          |     |        |     |        |     |          |     |        |     |          |     |          |     |            |       |     | Perce      | ntage of | Total |      | 75.15%    |     |          |      |           |

| E | Building Expenses | Jan | Feb | Mar | Apr | Мау | Jun | Jul         | Aug | Sep | Oct | Nov  | Dec | Total       | Remaining | Budget 2020 |
|---|-------------------|-----|-----|-----|-----|-----|-----|-------------|-----|-----|-----|------|-----|-------------|-----------|-------------|
| E | Building Ins.     |     |     |     |     |     |     | \$ 4,649.20 | \$- | \$- | \$- | \$ - | \$- | \$ 4,649.20 | \$ 125.80 | \$ 4,775.00 |

|                      |              |              |                |              |              |                |              |              |              | Perce        | ntage | e of T | otal |   | 57.11%          |                |                 |
|----------------------|--------------|--------------|----------------|--------------|--------------|----------------|--------------|--------------|--------------|--------------|-------|--------|------|---|-----------------|----------------|-----------------|
|                      |              |              |                |              |              |                |              |              |              |              |       |        |      |   | \$<br>11,178.36 | \$<br>8,396.64 | \$<br>19,575.00 |
| Misc                 | \$<br>-      | \$<br>126.14 | \$<br>-        | \$<br>-      | \$<br>42.87  | \$<br>-        | \$<br>33.10  | \$<br>11.06  | \$<br>-      | \$<br>-      | \$    | -      | \$   | - | \$<br>213.17    | \$<br>286.83   | \$<br>500.00    |
| Equipment Mant.      | \$<br>-      | \$<br>-      | \$<br>-        | \$<br>-      | \$<br>-      | \$<br>250.00   | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>28.50  | \$    | -      | \$   | - | \$<br>278.50    | \$<br>421.50   | \$<br>700.00    |
| Equipment            | \$<br>104.00 | \$<br>104.00 | \$<br>1,058.43 | \$<br>104.00 | \$<br>104.00 | \$<br>1,091.57 | \$<br>310.00 | \$<br>104.00 | \$<br>145.20 | \$<br>104.20 | \$    | -      | \$   | - | \$<br>3,229.40  | \$<br>670.60   | \$<br>3,900.00  |
| Building Maintenance | \$<br>176.00 | \$<br>84.74  | \$<br>379.94   | \$<br>-      | \$<br>46.00  | \$<br>2,229.35 | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>101.83 | \$    | -      | \$   | - | \$<br>3,017.86  | \$<br>382.14   | \$<br>3,400.00  |
| Utilities            | \$<br>495.57 | \$<br>485.35 | \$<br>496.31   | \$<br>436.09 | \$<br>351.94 | \$<br>349.78   | \$<br>348.68 | \$<br>454.77 | \$<br>512.30 | \$<br>508.64 | \$    | -      | \$   | - | \$<br>4,439.43  | \$<br>1,860.57 | \$<br>6,300.00  |

| Building Expenses    | Jan |        | Feb |        | Mar |          | Apr |        | May |        | Jun |          | Jul |            | Aug |          | Sep |          | Oct |          | Nov        | Dec  |        | Tot | al        | Ren | naining  | Buc | dget 2020 |
|----------------------|-----|--------|-----|--------|-----|----------|-----|--------|-----|--------|-----|----------|-----|------------|-----|----------|-----|----------|-----|----------|------------|------|--------|-----|-----------|-----|----------|-----|-----------|
| Building Ins.        |     |        |     |        |     |          |     |        |     |        |     |          |     | \$4,649.20 |     |          |     |          |     |          |            |      |        | \$  | 4,649.20  | \$  | 125.80   | \$  | 4,775.00  |
| Utilities            | \$  | 495.57 | \$  | 485.35 | \$  | 496.31   | \$  | 436.09 | \$  | 351.94 | \$  | 349.78   | \$  | 348.68     | \$  | 454.77   | \$  | 512.30   | \$  | 508.64   | \$ -       | \$   | -      | \$  | 4,439.43  | \$  | 1,860.57 | \$  | 6,300.00  |
| Internet/phone       | \$  | 153.87 | \$  | 155.56 | \$  | 160.39   | \$  | 160.37 | \$  | 157.49 | \$  | 157.50   |     | \$160.03   |     | \$161.24 |     | \$199.06 |     | \$250.33 |            |      |        | \$  | 1,715.84  |     |          |     |           |
| Electric             | \$  | 206.41 | \$  | 207.76 | \$  | 231.50   | \$  | 176.42 | \$  | 104.82 | \$  | 106.38   |     | \$174.95   |     | \$271.08 |     | \$274.16 |     | \$207.60 |            |      |        | \$  | 1,961.08  |     |          |     |           |
| Gas                  | \$  | 135.29 | \$  | 122.03 | \$  | 104.42   | \$  | 99.30  | \$  | 89.63  | \$  | 85.90    |     | \$13.70    |     | \$22.45  |     | \$39.08  |     | \$50.71  |            |      |        | \$  | 762.51    |     |          |     |           |
| Building Maintenance | \$  | 176.00 | \$  | 84.74  | \$  | 379.94   | \$  | -      | \$  | 46.00  | \$  | 2,229.35 | \$  | -          | \$  | -        | \$  | -        |     | \$101.83 | \$0.00     |      | \$0.00 | \$  | 3,017.86  | \$  | 382.14   | \$  | 3,400.00  |
| Building maint.      | \$  | 176.00 | \$  | 84.74  | \$  | 379.94   | \$  | -      | \$  | 46.00  | \$  | 2,229.35 |     | \$0.00     |     | \$0.00   |     |          |     | \$101.83 |            |      |        | \$  | 3,017.86  |     |          |     |           |
| Equipment            | \$  | 104.00 | \$  | 104.00 | \$  | 1,058.43 | \$  | 104.00 | \$  | 104.00 | \$  | 1,091.57 |     | \$310.00   |     | \$104.00 |     | \$145.20 |     | \$104.20 | \$0.00     |      | \$0.00 | \$  | 3,229.40  | \$  | 670.60   | \$  | 3,900.00  |
| Computer replacement | \$  | -      | \$  | -      | \$  | 953.68   | \$  | -      | \$  | -      |     | \$987.57 |     | \$0.00     |     |          |     |          |     |          |            |      |        | \$  | 1,941.25  |     |          |     |           |
| Copier               | \$  | 104.00 | \$  | 104.00 | \$  | 104.75   | \$  | 104.00 | \$  | 104.00 | \$  | 104.00   |     | \$104.00   |     | \$104.00 |     | \$145.20 |     | \$104.20 |            |      |        | \$  | 1,082.15  |     |          |     |           |
| Website              | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -      | \$  | -        |     | \$206.00   |     |          |     |          |     |          |            |      |        | \$  | 206.00    |     |          |     |           |
| Equipment Mant.      | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -      | \$  | 250.00   | \$  | -          | \$  | -        | \$  | -        | \$  | 28.50    | \$ -       | \$   | -      | \$  | 278.50    | \$  | 421.50   | \$  | 700.00    |
| Computer Maint.      | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -      | \$  | -        | \$  | -          |     |          |     |          |     |          |            |      |        | \$  | -         |     |          |     |           |
| Software             | \$  | -      | \$  | -      | \$  | -        | \$  | -      | \$  | -      | \$  | 250.00   | \$  | -          |     |          |     |          |     | \$28.50  |            |      |        | \$  | 278.50    |     |          |     |           |
| Misc                 | \$  | -      | \$  | 126.14 | \$  | -        | \$  | -      | \$  | 42.87  |     |          |     | \$33.10    |     | \$11.06  |     |          |     |          |            |      |        | \$  | 213.17    | \$  | 286.83   | \$  | 500.00    |
|                      |     |        |     |        |     |          |     |        |     |        |     |          |     |            |     |          |     |          |     |          |            |      |        | \$  | 10,965.19 | \$  | 8,609.81 | \$  | 19,575.00 |
|                      |     |        |     |        |     |          |     |        |     |        |     |          |     |            |     |          |     |          |     | Perce    | ntage of T | otal |        |     | 56.02%    |     |          |     |           |

| Income                  | Jan  |         | Feb | 1        | Mar |          | Apr |          | Ma | ау       | Jun        | Jul | I          | Aug        | Sep        | Oct      | Nov    | Dec | Tot | al        | Bι | idget 2020 |
|-------------------------|------|---------|-----|----------|-----|----------|-----|----------|----|----------|------------|-----|------------|------------|------------|----------|--------|-----|-----|-----------|----|------------|
| Property Taxes          |      |         |     |          |     |          |     |          |    |          |            |     |            |            |            |          |        |     | \$  | -         | \$ | 94,000.00  |
| State Aid               |      |         |     |          |     |          | \$  | 1,829.66 |    |          |            |     |            | \$1,347.00 |            |          |        |     | \$  | 3,176.66  | \$ | 3,000.00   |
| Utilities Reimbursement | \$   | 85.43   | \$  | 82.45    | \$  | 83.99    | \$  | 68.94    | \$ | 48.62    | \$47.:     | 17  | \$543.77   | \$74.15    | \$61.67    |          |        |     | \$  | 1,096.19  | \$ | 700.00     |
| Penal Fines             | \$1  | ,950.80 | \$  | 2,316.28 | \$  | 2,167.63 | \$  | 1,099.08 | \$ | 1,532.65 | \$ 1,964.8 | 36  | \$1,864.51 | \$2,275.44 | \$1,740.15 |          |        |     | \$  | 16,911.40 | \$ | 22,000.00  |
| Book Fines              | \$   | 93.54   | \$  | 49.60    |     |          | \$  | -        |    |          |            |     | \$39.32    | \$26.90    | \$1.35     | \$20.29  |        |     | \$  | 231.00    | \$ | 550.00     |
| Donations               |      |         |     |          |     |          |     |          |    |          |            |     |            |            |            |          |        |     | \$  | -         | \$ | 500.00     |
| Misc. (awards)          |      |         |     |          |     |          |     |          |    |          |            |     |            | \$9.00     |            |          |        |     | \$  | 9.00      | \$ | -          |
| Copies                  | \$   | 84.20   | \$  | 69.65    |     |          | \$  | -        |    |          | \$ 7.5     | 50  |            | \$37.50    | \$132.75   | \$73.65  |        |     | \$  | 405.25    | \$ | 400.00     |
| Book Sales              | \$   | 12.95   | \$  | 22.60    |     |          | \$  | -        |    |          | \$ 0.2     | 25  | \$20.50    | \$286.65   | \$2.15     | \$2.90   |        |     | \$  | 348.00    | \$ | 200.00     |
| Faxes                   | \$   | 29.00   | \$  | 7.00     |     |          | \$  | -        |    |          | \$ 8.0     | 00  | \$4.00     | \$9.00     | \$8.00     | \$13.00  |        |     | \$  | 78.00     | \$ | 100.00     |
| Grants/Fundraiser       |      |         |     |          |     |          |     |          |    |          | \$ 1,114.0 | )5  |            |            |            |          |        |     | \$  | 1,114.05  | \$ | 1,000.00   |
| Interest                | \$   | 49.93   | \$  | 48.81    | \$  | 39.74    | \$  | 39.78    | \$ | 39.02    | \$ 57.3    | 88  | \$43.50    | \$40.44    | \$35.40    | \$34.90  |        |     | \$  | 428.90    | \$ | 450.00     |
| cc cash back/refunds    | \$   | 10.72   | \$  | 20.31    | \$  | 23.18    | \$  | 30.97    | \$ | 30.82    |            |     | \$28.00    | \$25.39    | \$53.01    | \$52.60  |        |     | \$  | 275.00    | \$ | 150.00     |
| Total                   | \$ 2 | ,316.57 | \$  | 2,616.70 | \$  | 2,314.54 | \$  | 3,068.43 | \$ | 1,651.11 | \$ 3,199.2 | 21  | \$2,543.60 | \$4,131.47 | \$2,034.48 | \$197.34 | \$0.00 | )   | \$  | 24,073.45 | \$ | 123,050.00 |

Hopkins District Library allows for the remote attendance of board members under the following circumstances.

Through December 31, 2020, a board member may attend a meeting remotely for any reason. From January 1, 2021 through December 31, 2021, a board member may attend a meeting remotely for the following reasons, according to 2020 PA 228: (1) military duty, (2) a health condition, or (3) when local or state authorities have called a state of emergency or a state of disaster affecting the area where the board trustee lives. Beginning January 1, 2022, a board member may attend a meeting remotely only for the reason of military duty.

If a board member joins remotely, those board members joining remotely must follow the following procedure.

- 1. A meeting constituting a quorum of the library board must be open to the public.
- 2. An agenda must be provided to the public at least 2 hours before the meeting.
- 3. The board must provide a means for two-way communication, either by telecommunication, digital communication, or both. A board member must be able to talk and be heard by the public, and the public must have the ability to speak and be heard by the board. The link or phone number or both for this communication must be provided on the library's website at least 18 hours before the meeting.
- 4. At the onset of the meeting, the member(s) joining remotely must announce their name and where they are joining from, except for those joining remotely because of military duty (e.g. John Doe, joining from Hopkins, Michigan). Their name, place of joining, and that they are joining remotely must then be recorded in the meeting's minutes. When voting, the member(s) joining remotely must clearly announce their name and their vote, which will then also be recorded in the meeting minutes.
- 5. If a member intends to attend remotely, the public must be given the means to contact that member sufficiently ahead of time of the meeting in order to provide input for the business at hand. A phone number or email address will be provided for that particular member to be contacted. The entire board can be reached at hopkinslibraryboard@gmail.com.
- The Hopkins Library board must follow all other procedures for allowing the public to participate in meetings as outline in 2020 PA 228 found here: https://www.legislature.mi.gov/documents/2019-2020/publicact/pdf/2020-PA-022 8.pdf.