Hopkins District Library Annual Board Meeting Agenda

January 12, 2021 at 7:00pm

Join Zoom Meeting

https://us02web.zoom.us/j/81965771204?pwd=L1VGdkF5Z1VndC9PZnc5VVJPY0F2QT09

Meeting ID: 819 6577 1204

Passcode: 071959

Call to Order -
Roll Call - Present -
Absent -
Approval of Agenda -
Public Comment -

New Business –

1. Board Officers Nominations and Fulfillments

    a. President -

    b. Vice President -

    c. Treasurer -

    d. Secretary -

2. 2021 Meeting Schedule

    a. Jan 12

    b. Feb 9

    c. Mar 16 (moved so as not to interfere with township meetings)

    d. Apr 13

    e. May 11

    f. Jun 8

    g. Jul 13

    h. Aug 10

    i. Sep 21? (Allegan County Fair is Sept. 10-18th)

j. Oct 12

k. Nov 9

l. Dec 14

Public Comment-

Adjournment -

Next meeting to follow